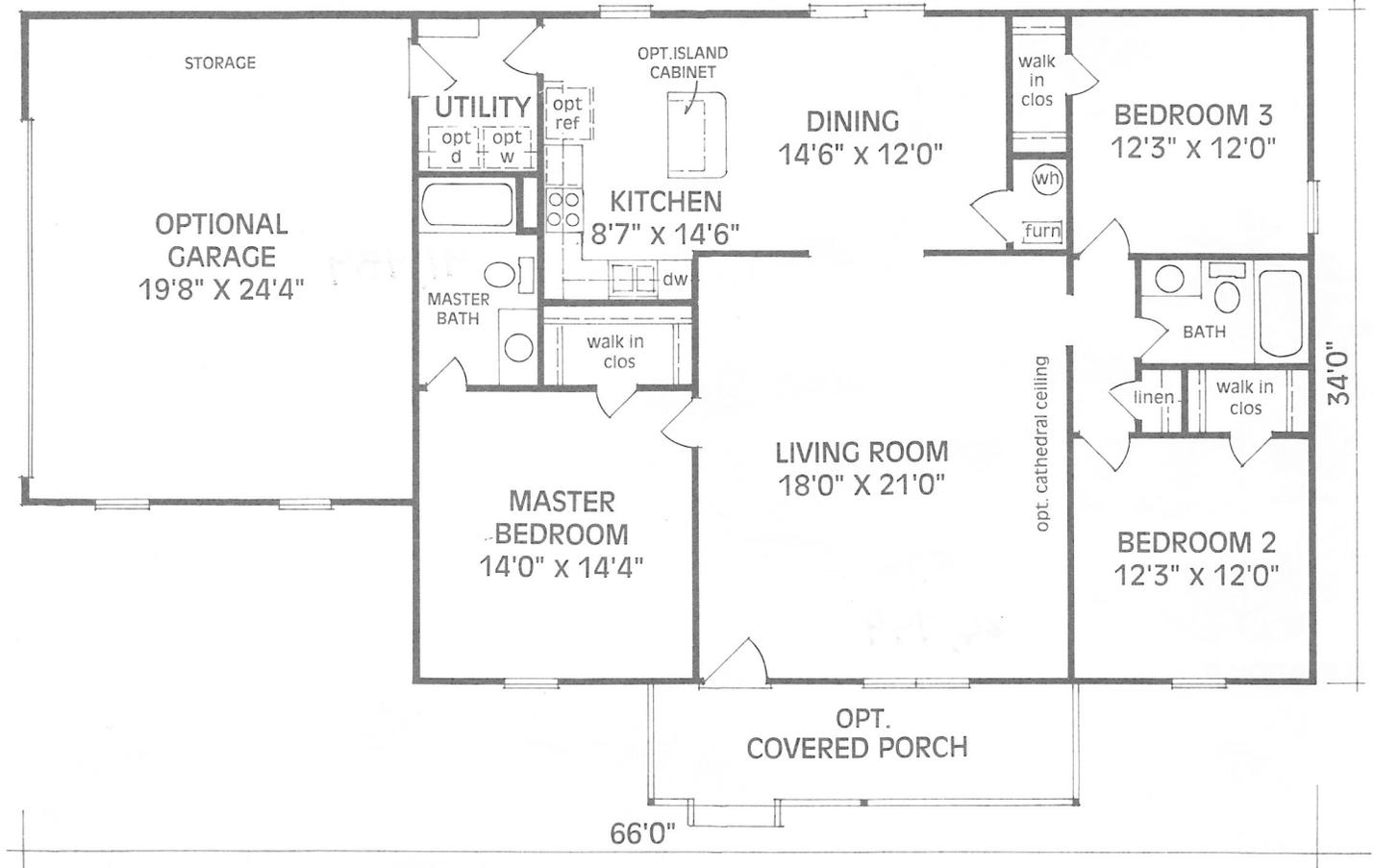


The Walton II



If you have a little land and a big dreamlet's build ...together.



"America's Home Place"

sq.ft.
 HEATED AREA.....1564
 OPT. FRONT PORCH
 OPT. GARAGE & STOR.....500

All sizes and dimensions are approximate. All features, designs, specifications, and prices are subject to change without notice.

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 VIOLATORS WILL BE
 PROSECUTED



NAME OF SUBDIVISION

THE KNOLLS

SECTION OR SUB SECTION

LOCATED IN SULPHUR SPRINGS TWP.

RUTHERFORD COUNTY NORTH CAROLINA

ROBERT L. MILEY
101 S ALABAMA AVE
CHESNEE, S. C. 29323
(803) 461-2500
OWNER

WOLFE B. HUSKEY, INC.
P. O. BOX 35
LYMAN, S. C. 29365
(803) 439-9671
SURVEYOR

NUMBER OF ACRES 68.38 MILES OF NEW ROAD 0.78

SMALLEST LOT SIZE 40387.41 SQ. FT.

NUMBER OF LOTS 27 DATE AUGUST 10, 1992 REVISED

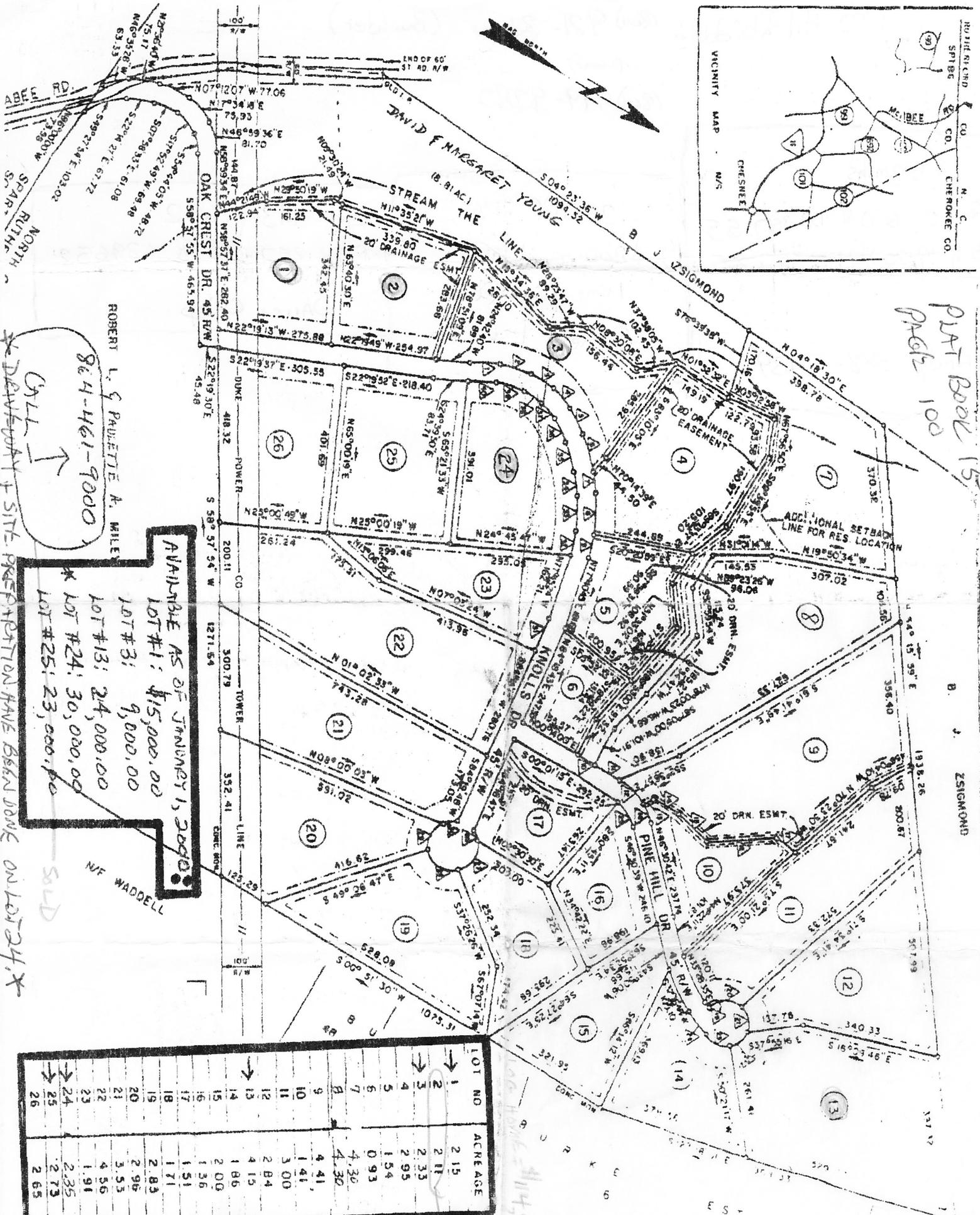
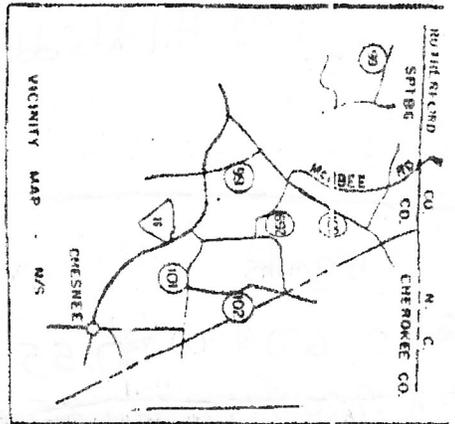
SCALE

1" = 200'



B. J. ZSIGMOND





PLAT BOOK 15
PAGE 100

ROBERT L. & PAULETTE A. WILEY

864-461-9000
GILL

AVAILABLE AS OF JANUARY 1, 2000

- LOT #1: \$15,000.00
- LOT #3: 9,000.00
- LOT #13: 24,000.00
- LOT #24: 30,000.00
- LOT #25: 23,000.00

* LOT #24, 30,000.00
SOLD

LOT NO	ACREAGE
1	2.15
2	2.11
3	2.33
4	2.95
5	1.54
6	0.93
7	4.30
8	4.30
9	4.41
10	1.41
11	3.00
12	2.84
13	4.15
14	1.85
15	2.00
16	1.36
17	1.51
18	1.71
19	2.83
20	2.96
21	3.53
22	4.56
23	1.91
24	2.35
25	2.73
26	2.65

DAVIDSON SITE. PRE-APPROVAL HAVE BEEN DONE ON LOT 24.

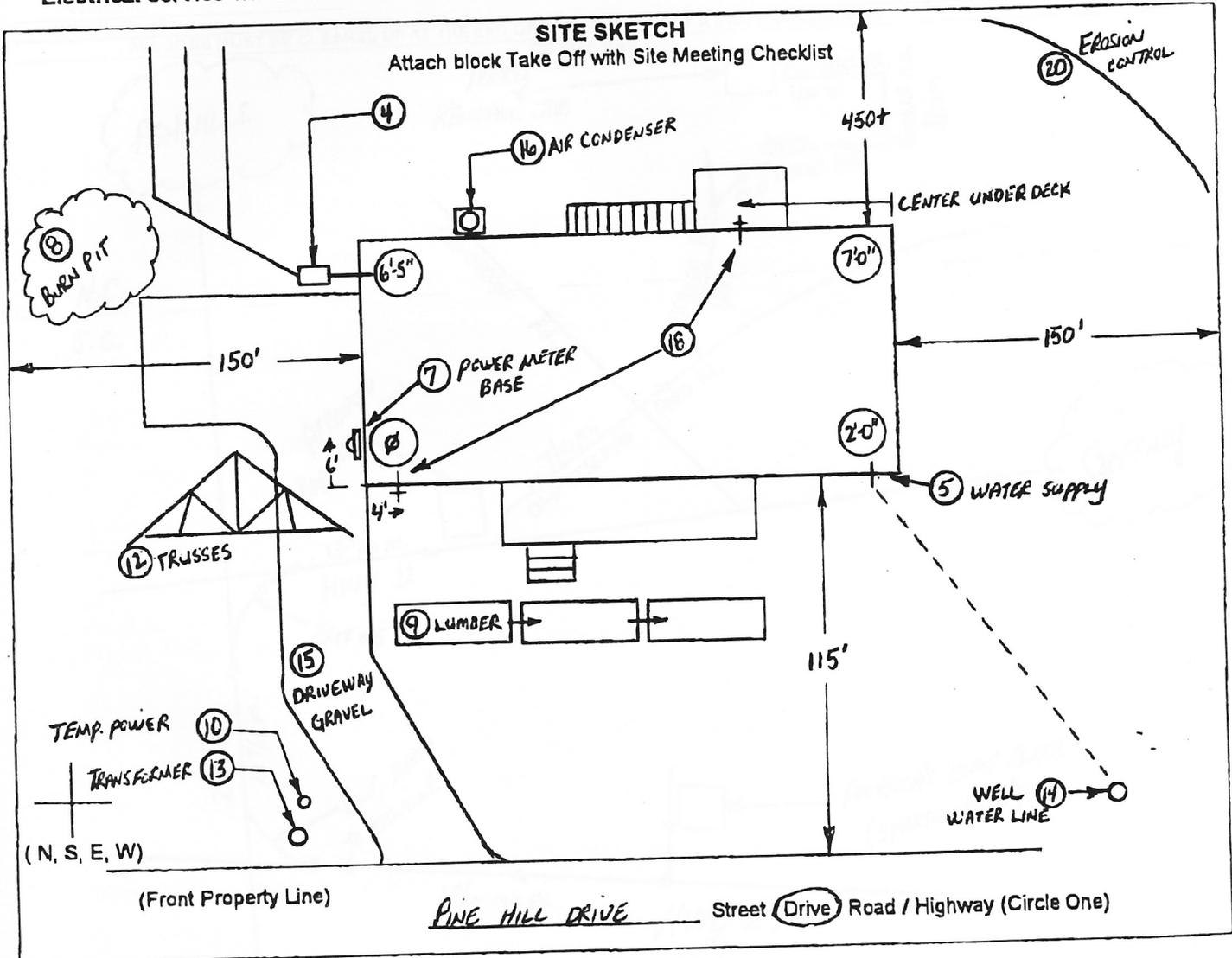
SITE MEETING CHECKLIST Cont.

SITE SKETCH

Use a straight edge to draw a Foot Print of the location of the house, garage, porches, landings, steps, driveway, walkway and conditions of the lot. Show the location of all applicable items on the list below.

(Label, not just the number, on SITE SKETCH and check off each item)

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Dimension ALL sides of house to Property line | 11. <input checked="" type="checkbox"/> Note ALL field elevations at EACH offset of house |
| NA 2. <input checked="" type="checkbox"/> Garage | 12. <input checked="" type="checkbox"/> Precise spot for trusses |
| 3. <input checked="" type="checkbox"/> Foundation access door location | 13. <input checked="" type="checkbox"/> Closest Utility Pole / Transformer & Proposed Poles |
| 4. <input checked="" type="checkbox"/> Sewer/ Septic Stub & Field Lines | 14. <input checked="" type="checkbox"/> Well or water meter location & water lines |
| 5. <input checked="" type="checkbox"/> Water supply stub | 15. <input checked="" type="checkbox"/> Driveway and walkway sketch |
| NA 6. <input checked="" type="checkbox"/> Gas line stub | 16. <input checked="" type="checkbox"/> Air conditioner condenser unit location |
| 7. <input checked="" type="checkbox"/> Power meter base | NA 17. <input checked="" type="checkbox"/> Location of basement bath rough-in |
| 8. <input checked="" type="checkbox"/> Burn pit, dumpster or trash pile location | 18. <input checked="" type="checkbox"/> Hose bibs |
| 9. <input checked="" type="checkbox"/> Precise spot for lumber | NA 19. <input checked="" type="checkbox"/> Locate ALL existing structures and field conditions |
| 10. <input checked="" type="checkbox"/> Locate Temporary Power Pole & service type | 20. <input checked="" type="checkbox"/> Locate Required Erosion Control Fencing |
- Electrical service will be: OVERHEAD UNDERGROUND (Check one)



Owner acknowledges and accepts all information as being correct.

Signature _____ Signature _____

Superintendent's Signature Michael A. Agard Date 1/24/01
 Superintendent's Printed Name MICHAEL AGARD